

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings. Contact Amber Davis-Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4131 or (989) 895-4049 (TDD)

# January 2018

## BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																		
<p><b>1</b></p> <p>New Year's Day Observance (County Building Closed)</p>	<p><b>2</b></p> <p>New Year's Day Observance (County Building Closed)</p>	<p><b>3</b></p> <p>12:00 PM Deadline for 1/9/18 Board Agenda</p> <p>4:00 PM BOARD OF COMMISSIONERS - ORGANIZATIONAL MEETING*</p> <p>4:15 PM WAYS AND MEANS*</p>	<p><b>4</b></p> <p>10:00 AM Region VII @ Region VII Office</p>	<p><b>5</b></p>																																																																																																		
<p><b>8</b></p>	<p><b>9</b></p> <p>1:30 PM RETIREMENT BD.*</p> <p>2:45 PM V.E.B.A. BD.*</p> <p>3:45 PM Drain Bd. (Bangor) in Drain Office</p> <p>4:00 PM BOARD OF COMMISSIONERS*</p>	<p><b>10</b></p> <p>12:00 PM Personnel Director's deadline for P/HS Comm. agenda items</p> <p>5:00 PM Board Office deadline for Personnel/ Human Services &amp; Board Agenda</p>	<p><b>11</b></p> <p>3:00 PM LAND BANK AUTHORITY, 3rd Floor Conference Room, Bay County Bldg.</p>	<p><b>12</b></p>																																																																																																		
<p><b>15</b></p> <p>MARTIN LUTHER KING DAY (COUNTY BUILDING CLOSED)</p>	<p><b>16</b></p> <p>3:45 PM Drain Board (Hampton) in Drain Office</p> <p>4:00 PM PERSONNEL/ HUMAN SERVICES*</p> <p>4:30 PM BOARD OF COMMISSIONERS* (or immediately following Personnel/Human Services Comm. mtg. [if required])</p>	<p><b>17</b></p>	<p><b>18</b></p> <p>9:11 AM 9-1-1 Board @ 911 Conf. Rm.</p> <p>1:30 PM MBS Airport @ MBS Airport</p>	<p><b>19</b></p>																																																																																																		
<p><b>22</b></p>	<p><b>23</b></p>	<p><b>24</b></p>	<p><b>25</b></p> <p>3:30 PM Bay Future Board of Directors Mtg. @ TBD</p>	<p><b>26</b></p> <p>5:00 PM Finance Dept. Deadline for Budget Adjustments</p>																																																																																																		
<p><b>29</b></p>	<p><b>30</b></p>	<p><b>31</b></p> <p>12:00 PM Deadline for February Ways and Means Committee agenda</p>	<table border="1"> <thead> <tr> <th colspan="7">Dec 2017</th> </tr> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td></td> </tr> <tr> <td>4</td> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> </tr> <tr> <td>11</td> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> </tr> <tr> <td>18</td> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> </tr> <tr> <td>25</td> <td>26</td> <td>27</td> <td>28</td> <td>29</td> <td>30</td> <td>31</td> </tr> </tbody> </table>	Dec 2017							M	T	W	T	F	S	S				1	2	3		4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	<table border="1"> <thead> <tr> <th colspan="7">Feb 2018</th> </tr> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> <th>S</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>1</td> <td>2</td> <td>3</td> <td>4</td> </tr> <tr> <td>5</td> <td>6</td> <td>7</td> <td>8</td> <td>9</td> <td>10</td> <td>11</td> </tr> <tr> <td>12</td> <td>13</td> <td>14</td> <td>15</td> <td>16</td> <td>17</td> <td>18</td> </tr> <tr> <td>19</td> <td>20</td> <td>21</td> <td>22</td> <td>23</td> <td>24</td> <td>25</td> </tr> <tr> <td>26</td> <td>27</td> <td>28</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>	Feb 2018							M	T	W	T	F	S	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28				
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\* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708