

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings. Contact Amber Davis-Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4131 or (989) 895-4049 (TDD)

June 2017

BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																																										
<table border="1"> <thead> <tr> <th colspan="7">May 2017</th> </tr> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> <th>S</th> </tr> </thead> <tbody> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr> <tr><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td></tr> <tr><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td></tr> <tr><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td></tr> <tr><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td><td></td></tr> </tbody> </table>		May 2017							M	T	W	T	F	S	S	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					<table border="1"> <thead> <tr> <th colspan="7">Jul 2017</th> </tr> <tr> <th>M</th> <th>T</th> <th>W</th> <th>T</th> <th>F</th> <th>S</th> <th>S</th> </tr> </thead> <tbody> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> <tr><td>31</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>		Jul 2017							M	T	W	T	F	S	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31							<p>1</p> <p>10:00 AM Region VII @ Region VII Office</p>	<p>2</p>
May 2017																																																																																																														
M	T	W	T	F	S	S																																																																																																								
1	2	3	4	5	6	7																																																																																																								
8	9	10	11	12	13	14																																																																																																								
15	16	17	18	19	20	21																																																																																																								
22	23	24	25	26	27	28																																																																																																								
29	30	31																																																																																																												
Jul 2017																																																																																																														
M	T	W	T	F	S	S																																																																																																								
					1	2																																																																																																								
3	4	5	6	7	8	9																																																																																																								
10	11	12	13	14	15	16																																																																																																								
17	18	19	20	21	22	23																																																																																																								
24	25	26	27	28	29	30																																																																																																								
31																																																																																																														
<p>5</p>	<p>6</p> <p>4:00 PM WAYS AND MEANS*</p>	<p>7</p> <p>12:00 PM Deadline for Board Agenda</p>	<p>8</p> <p>3:00 PM LAND BANK AUTHORITY, 3rd Floor Conference Room, Bay County Bldg.</p>	<p>9</p>																																																																																																										
<p>12</p>	<p>13</p> <p>10:00 AM BCATS Technical Committee, 7th Floor Conference Room, Bay County Building</p> <p>1:30 PM RETIREMENT BD.*</p> <p>2:45 PM V.E.B.A. BD.*</p> <p>3:45 PM Drain Bd. (Bangor) in Drain Office</p> <p>4:00 PM BOARD OF COMMISSIONERS*</p>	<p>14</p> <p>12:00 PM Personnel Director's deadline for P/HS Comm. agenda items</p> <p>5:00 PM Board Office deadline for Personnel/ Human Services & Board Agenda</p>	<p>15</p> <p>9:11 AM 9-1-1 Board @ 911 Conf. Rm.</p> <p>1:30 PM MBS Airport @ MBS Airport</p>	<p>16</p>																																																																																																										
<p>19</p>	<p>20</p> <p>3:45 PM Drain Board (Hampton) in Drain Office</p> <p>4:00 PM PERSONNEL/ HUMAN SERVICES*</p> <p>4:30 PM BOARD OF COMMISSIONERS* (or immediately following Personnel/Human Services Comm. mtg. [if required])</p>	<p>21</p> <p>1:30 PM B.C.A.T.S. in 7th Floor Conference Room</p>	<p>22</p>	<p>23</p> <p>5:00 PM Finance Dept. Deadline for Budget Adjustments</p>																																																																																																										
<p>26</p> <p>4:00 PM Michigan Works! in Midland</p>	<p>27</p> <p>3:00 PM Bay Future Executive Committee @ 721 Washington Avenue, Suite 309</p>	<p>28</p> <p>NOTE: DEADLINE FOR THE COMBINED WAYS AND MEANS AND BOARD AGENDA WILL BE WEDNESDAY, JULY 5, 2017 AT NOON.</p>	<p>29</p>	<p>30</p>																																																																																																										

* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708