

Note: Pursuant to the ADA, individuals with a disability may request aids/services within a reasonable time period to participate in meetings. Contact Amber Davis-Johnson, ADA Coordinator, 515 Center Ave., Bay City, MI 48708. (989) 895-4131 or (989) 895-4049 (TDD)

# March 2017

## BAY COUNTY BOARD OF COMMISSIONERS

Monday	Tuesday	Wednesday	Thursday	Friday																																																																																				
<p>Feb 2017</p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td></td></tr> <tr><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td></tr> <tr><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td></tr> <tr><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td></tr> <tr><td>27</td><td>28</td><td></td><td></td><td></td><td></td><td></td></tr> </table>	M	T	W	T	F	S	S		1	2	3	4	5		6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28						<p>Apr 2017</p> <table border="1"> <tr><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td>1</td><td>2</td></tr> <tr><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td></tr> <tr><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td></tr> <tr><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td></tr> <tr><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td></tr> </table>	M	T	W	T	F	S	S						1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	<p>1</p> <p>12:00 PM DEADLINE FOR WAYS AND MEANS AGENDA ITEMS</p>	<p>2</p> <p>10:00 AM Region VII @ Region VII Office</p>	<p>3</p> <p>10:00 AM East Michigan Council on Governments - West Branch</p>
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<p>6</p>	<p>7</p> <p>4:00 PM WAYS AND MEANS*</p>	<p>8</p> <p>12:00 PM Deadline for Board Agenda</p>	<p>9</p> <p>3:00 PM LAND BANK AUTHORITY, 3rd Floor Conference Room, Bay County Bldg.</p>	<p>10</p>																																																																																				
<p>13</p>	<p>14</p> <p>1:30 PM RETIREMENT BD.*</p> <p>2:45 PM V.E.B.A. BD.*</p> <p>3:45 PM Drain Bd. (Bangor) in Drain Office</p> <p>4:00 PM BOARD OF COMMISSIONERS*</p>	<p>15</p> <p>12:00 PM Community Corrections Board in Sheriff Department Training Room</p> <p>12:00 PM Personnel Director's deadline for P/HS Comm. agenda items</p> <p>5:00 PM Deadline for Personnel/Human Services Committee and Board Agenda</p>	<p>16</p> <p>9:11 AM 9-1-1 Board @ 911 Conf. Rm.</p> <p>1:30 PM MBS Airport @ MBS Airport</p>	<p>17</p>																																																																																				
<p>20</p>	<p>21</p> <p>3:45 PM Drain Board (Hampton) in Drain Office</p> <p>4:00 PM PERSONNEL/ HUMAN SERVICES*</p> <p>4:30 PM BOARD OF COMMISSIONERS* (or immediately following Personnel/Human Services Comm. mtg. [if required])</p>	<p>22</p>	<p>23</p>	<p>24</p> <p>5:00 PM Finance Dept. Deadline for Budget Adjustments</p>																																																																																				
<p>27</p> <p>4:00 PM Michigan Works! in Midland</p> <p>MAC Conference in Lansing</p>	<p>28</p> <p>3:00 PM Bay Future Executive Committee @ 721 Washington Avenue, Suite 309</p> <p>MAC Conference in Lansing</p>	<p>29</p> <p>12:00 PM DEADLINE FOR WAYS AND MEANS AGENDA</p> <p>MAC Conference in Lansing</p>	<p>30</p> <p>9:30 AM L.E.P.C. @ 9-1-1 Conf. Rm.</p>	<p>31</p>																																																																																				

\* Commission Chambers, Fourth Floor, Bay County Building, 515 Center Avenue, Bay City, MI 48708